### FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]

(vi) \*Whether shares listed on recognized Stock Exchange(s)



# **Annual Return**

(other than OPCs and Small Companies)

| Form language   |                         |                                  |                     |                 |
|---|-------------------------|----------------------------------|---------------------|-----------------|
| I. REGISTRATION AND OTHE  | ER DETAILS              |                                  |                     |                 |
| (i) * Corporate Identification Number (   | (CIN) of the company    | L01122                           | DD1991PLC002959     | Pre-fill        |
| Global Location Number (GLN) o  | f the company           |                                  |                     |                 |
| * Permanent Account Number (PAN) of the company   |                         |                                  | <b>K</b> ⊘1K        | _               |
| (ii) (a) Name of the company  |                         |                                  | ASE INDIA LIMITED   |                 |
| (b) Registered office address   |                         |                                  |                     |                 |
| 74/5 6 DAMAN INDUSTRIALESTAT NANIDAMAN UNIONTERITORY Daman and Diu 396210 1 (c) *e-mail ID of the company | E KADAIYAVILLAGE        |                                  |                     |                 |
| · ·   |                         | [parmy.r                         | kamani@dupont.com   |                 |
| (d) *Telephone number with STD  | code                    | 022667                           | 41795               |                 |
| (e) Website   |                         | www.m                            | nultibase india.com |                 |
| (iii) Date of Incorporation   |                         | 17/12/1                          | 1991                |                 |
| (iv) Type of the Company  | Category of the Company |                                  | Sub-category of the | Company         |
| Public Company  | Company limited by sha  | nares Indian Non-Government comp |                     | ernment company |
| (v) Whether company is having share   | capital                 | Yes (                            | ○ No                |                 |

Yes

O No

| (a) | Details | of sto | ck exchar | nges where | e shares | are liste |
|-----|---------|--------|-----------|------------|----------|-----------|
|-----|---------|--------|-----------|------------|----------|-----------|

| S. No. | Stock Exchange Name | Code |
|--------|---------------------|------|
| 1      | BSE Limited         | 1    |
|        |                     |      |

|        | (b) CIN of the Registrar an                                | d Transfer Agent        |                     | U67190MH  | 1999PTC118368 | Pre-fill    |
|--------|--|-------------------------|---------------------|-----------|---------------|-------------|
|        | Name of the Registrar and                                  | d Transfer Agent        |                     |           |               | 1           |
|        | LINK INTIME INDIA PRIVATE                                  | LIMITED                 |                     |           |               |             |
|        | Registered office address                                  | of the Registrar and Tr | ansfer Agents       |           |               | J           |
|        | C-101, 1st Floor, 247 Park,<br>Lal Bahadur Shastri Marg, V | ikhroli (West)          |                     |           |               |             |
| vii)   | *Financial year From date                                  | 01/04/2022              | (DD/MM/YYYY         | ) To date | 31/03/2023    | (DD/MM/YYYY |
| (viii) | *Whether Annual general i                                  | meeting (AGM) held      | <ul><li>Y</li></ul> | /es 🔘     | No            | _           |
|        | (a) If yes, date of AGM                                    | 15/09/2023              |                     |           |               |             |
|        | (b) Due date of AGM  | 30/09/2023              |                     |           |               |             |
|        | (c) Whether any extension                                  | for AGM granted         |                     | ) Ves     | No            |             |

### II. PRINCIPAL BUSINESS ACTIVITIES OF THE COMPANY

\*Number of business activities 1

| S.No | Main<br>Activity<br>group code |               | Business<br>Activity<br>Code |  | % of turnover of the company |
|------|--------------------------------|---------------|------------------------------|--|------------------------------|
| 1    | С                              | Manufacturing | C8                           | Plastic products, non-metallic mineral products, rubber products, fabricated | 100                          |

# III. PARTICULARS OF HOLDING, SUBSIDIARY AND ASSOCIATE COMPANIES (INCLUDING JOINT VENTURES)

| S.No | Name of the company | CIN / FCRN | Holding/ Subsidiary/Associate/<br>Joint Venture | % of shares held |
|------|---------------------|------------|---|------------------|
| 1    | Multibase SA        |            | Holding   | 75               |

### IV. SHARE CAPITAL, DEBENTURES AND OTHER SECURITIES OF THE COMPANY

### (i) \*SHARE CAPITAL

### (a) Equity share capital

| Particulars                               | Authorised capital | Issued<br>capital | Subscribed capital | Paid up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of equity shares             | 13,000,000         | 12,620,000        | 12,620,000         | 12,620,000      |
| Total amount of equity shares (in Rupees) | 130,000,000        | 126,200,000       | 126,200,000        | 126,200,000     |

Number of classes 1

| Class of Shares Equity shares of Rs.10 each | Muthoricod  | Icabilai    | Subscribed capital | Paid up capital |
|---|-------------|-------------|--------------------|-----------------|
| Number of equity shares                     | 13,000,000  | 12,620,000  | 12,620,000         | 12,620,000      |
| Nominal value per share (in rupees)         | 10          | 10          | 10                 | 10              |
| Total amount of equity shares (in rupees)   | 130,000,000 | 126,200,000 | 126,200,000        | 126,200,000     |

### (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed<br>capital | Paid-up capital |
|---|--------------------|-------------------|-----------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                     | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                     | 0               |

Number of classes 0

| Class of shares                               | 1 A + la a i a a al | Capital | Subscribed capital | Paid up capital |
|---|---------------------|---------|--------------------|-----------------|
| Number of preference shares                   |                     |         |                    |                 |
| Nominal value per share (in rupees)           |                     |         |                    |                 |
| Total amount of preference shares (in rupees) |                     |         |                    |                 |

### (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

### (d) Break-up of paid-up share capital

| Class of shares              | Number of shares |            |          | Total<br>nominal<br>amount | Total<br>Paid-up<br>amount | Total<br>premium |
|------------------------------|------------------|------------|----------|----------------------------|----------------------------|------------------|
| Equity shares                | Physical         | DEMAT      | Total    |                            |                            |                  |
| At the beginning of the year | 527,788          | 12,092,212 | 12620000 | 126,200,000                | 126,200,00                 |                  |

| Increase during the year                      | 0       | 9,050      | 9050     | 0           | 0          | 0 |
|---|---------|------------|----------|-------------|------------|---|
| i. Pubic Issues                               | 0       | 0          | 0        | 0           | 0          | 0 |
| ii. Rights issue                              | 0       | 0          | 0        | 0           | 0          | 0 |
| iii. Bonus issue                              | 0       | 0          | 0        | 0           | 0          | 0 |
| iv. Private Placement/ Preferential allotment | 0       | 0          | 0        | 0           | 0          | 0 |
| v. ESOPs                                      | 0       | 0          | 0        | 0           | 0          | 0 |
| vi. Sweat equity shares allotted              | 0       | 0          | 0        | 0           | 0          | 0 |
| vii. Conversion of Preference share           | 0       | 0          | 0        | 0           | 0          | 0 |
| viii. Conversion of Debentures                | 0       | 0          | 0        | 0           | 0          | 0 |
| ix. GDRs/ADRs                                 | 0       | 0          | 0        | 0           | 0          | 0 |
| x. Others, specify                            |         | 9,050      | 9050     |             |            |   |
| Conversion of Physical to Demat               |         | 0,000      |          |             |            |   |
| Decrease during the year                      | 9,050   | 0          | 9050     | 0           | 0          | 0 |
| i. Buy-back of shares                         | 0       | 0          | 0        | 0           | 0          | 0 |
| ii. Shares forfeited                          | 0       | 0          | 0        | 0           | 0          | 0 |
| iii. Reduction of share capital               | 0       | 0          | 0        | 0           | 0          | 0 |
| iv. Others, specify                           | 0.050   |            | 9050     |             |            |   |
| Conversion of Physical to Demat               | 9,050   |            | 9030     |             |            |   |
| At the end of the year                        | 518,738 | 12,101,262 | 12620000 | 126,200,000 | 126,200,00 |   |
| Preference shares                             |         |            |          |             |            |   |
| At the beginning of the year                  | 0       | 0          | 0        | 0           | 0          |   |
| Increase during the year                      | 0       | 0          | 0        | 0           | 0          | 0 |
| i. Issues of shares                           | 0       | 0          | 0        | 0           | 0          | 0 |
| ii. Re-issue of forfeited shares              | 0       | 0          | 0        | 0           | 0          | 0 |
| iii. Others, specify                          |         |            |          |             |            |   |
| Decrease during the year                      | 0       | 0          | 0        | 0           | 0          | 0 |
| i. Redemption of shares                       | 0       | 0          | 0        | 0           |            | 0 |

| ii. Shares forfeited                              |  | 0              | 0                     | 0                          | 0            | 0           | 0            |
|---|--|----------------|-----------------------|----------------------------|--------------|-------------|--------------|
| iii. Reduction of share capital                   |  | 0              | 0                     | 0                          | 0            | 0           | 0            |
| iv. Others, specify                               |  | 1              |                       |                            |              |             |              |
| At the end of the year                            |  | 0              | 0                     |                            | 0            | 0           |              |
| ,   |  | 0              | 0                     | 0                          | 0            | 0           |              |
| SIN of the equity shares                          | of the company   |                |                       |                            | INE67        | 78F01014    |              |
| (ii) Details of stock spl                         | it/consolidation during th   | e year (for ea | ch class of s         | shares)                    | 0            |             |              |
| Class o   | f shares   | (i)            |                       | (ii)                       |              | (ii         | i)           |
| Before split /                                    | Number of shares   |                |                       |                            |              |             |              |
| Consolidation                                     | Face value per share   |                |                       |                            |              |             |              |
| After split /                                     | Number of shares   |                |                       |                            |              |             |              |
| Consolidation                                     | Face value per share   |                |                       |                            |              |             |              |
| of the first return a                             | es/Debentures Trans It any time since the Vided in a CD/Digital Medi | incorporat     | ion of the            |                            |              |             |              |
| Separate sheet at                                 | tached for details of transf   | fers           | • '                   | Yes 🔘                      | No           |             |              |
| Note: In case list of tran<br>Media may be shown. | sfer exceeds 10, option fo   | r submission a | as a separate         | sheet attach               | iment or sub | omission in | a CD/Digital |
| Date of the previous                              | s annual general meetin  | g 26/          | 09/2022               |                            |              |             |              |
| Date of registration                              | of transfer (Date Month  | Year)          |                       |                            |              |             |              |
| Type of transfe                                   | er   | 1 - Equity,    | 2- Preferen           | ce Shares,3                | - Debentu    | res, 4 - St | ock          |
| Number of Shares/<br>Units Transferred            | Debentures/  |                | Amount p<br>Debenture | er Share/<br>e/Unit (in Rs | .)           |             |              |

| Ledger Folio of Transferor                         |   |  |                         |  |  |  |  |
|--|---|--|-------------------------|--|--|--|--|
| Transferor's Name                                  |   |  |                         |  |  |  |  |
|  | Surname   | middle name                                  | first name              |  |  |  |  |
| Ledger Folio of Trans                              | sferee  |  |                         |  |  |  |  |
| Transferee's Name                                  |   |  |                         |  |  |  |  |
|  | Surname   | middle name                                  | first name              |  |  |  |  |
| Date of registration of transfer (Date Month Year) |   |  |                         |  |  |  |  |
| Type of transfer                                   | 1 - E   | Equity, 2- Preference Shares,3 -             | - Debentures, 4 - Stock |  |  |  |  |
| Number of Shares/ D<br>Units Transferred           | Debentures/   | Amount per Share/<br>Debenture/Unit (in Rs.) |                         |  |  |  |  |
| Ledger Folio of Trans                              | sferor  |  |                         |  |  |  |  |
| Transferor's Name                                  |   |  |                         |  |  |  |  |
|  | Surname   | middle name                                  | first name              |  |  |  |  |
| Ledger Folio of Trans                              | sferee  |  |                         |  |  |  |  |
| Transferee's Name                                  |   |  |                         |  |  |  |  |
|  | Surname   | middle name                                  | first name              |  |  |  |  |
| (iv) *Debentures (Ou                               | iv) *Debentures (Outstanding as at the end of financial vear) |  |                         |  |  |  |  |

| Particulars                   | Number of units | Nominal value per unit | Total value |
|-------------------------------|-----------------|------------------------|-------------|
| Non-convertible debentures    | 0               | 0                      | 0           |
| Partly convertible debentures | 0               | 0                      | 0           |
| Fully convertible debentures  | 0               | 0                      | 0           |

| Particulars | Number of units | Nominal value per unit | Total value |
|-------------|-----------------|------------------------|-------------|
| Total       |                 |                        | 0           |

#### **Details of debentures**

| Class of debentures           | Outstanding as at the beginning of the year | _ | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---|---|--------------------------|---------------------------------------|
| Non-convertible debentures    | 0   | 0 | 0                        | 0                                     |
| Partly convertible debentures | 0   | 0 | 0                        | 0                                     |
| Fully convertible debentures  | 0   | 0 | 0                        | 0                                     |

### (v) Securities (other than shares and debentures)

| Type of<br>Securities | Number of<br>Securities | Nominal Value of each Unit | Total Nominal<br>Value | Paid up Value of each Unit | Total Paid up Value |
|-----------------------|-------------------------|----------------------------|------------------------|----------------------------|---------------------|
|                       |                         |                            |                        |                            |                     |
|                       |                         |                            |                        |                            |                     |
|                       |                         |                            |                        |                            |                     |
|                       |                         |                            |                        |                            |                     |
|                       |                         |                            |                        |                            |                     |
| Total                 |                         |                            |                        |                            |                     |
|                       |                         |                            |                        | ]                          |                     |

## V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

(i) Turnover

722,157,694.93

0

(ii) Net worth of the Company

1,259,417,530.79

### VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category                                | Equ              | ity        | Preference       |            |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 0                | 0          | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |
|        | (i) Central Government                  | 0                | 0          | 0                |            |
|        | (ii) State Government                   | 0                | 0          | 0                |            |
|        | (iii) Government companies              | 0                | 0          | 0                |            |

| 3.  | Insurance companies                     | 0         | 0  | 0 |   |
|-----|---|-----------|----|---|---|
| 4.  | Banks                                   | 0         | 0  | 0 |   |
| 5.  | Financial institutions                  | 0         | 0  | 0 |   |
| 6.  | Foreign institutional investors         | 0         | 0  | 0 |   |
| 7.  | Mutual funds                            | 0         | 0  | 0 |   |
| 8.  | Venture capital                         | 0         | 0  | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 9,464,994 | 75 | 0 |   |
| 10. | Others                                  | 0         | 0  | 0 |   |
|     | Total                                   | 9,464,994 | 75 | 0 | 0 |

**Total number of shareholders (promoters)** 

| 1 |  |  |  |
|---|--|--|--|
|   |  |  |  |

### (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equi             | ty         | Preference       |            |  |
|--------|---|------------------|------------|------------------|------------|--|
|        |   | Number of shares | Percentage | Number of shares | Percentage |  |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |  |
|        | (i) Indian                              | 2,694,900        | 21.35      | 0                |            |  |
|        | (ii) Non-resident Indian (NRI)          | 226,851          | 1.8        | 0                |            |  |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |  |
| 2.     | Government                              |                  |            |                  |            |  |
|        | (i) Central Government                  | 0                | 0          | 0                |            |  |
|        | (ii) State Government                   | 0                | 0          | 0                |            |  |
|        | (iii) Government companies              | 0                | 0          | 0                |            |  |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |  |
| 4.     | Banks                                   | 0                | 0          | 0                |            |  |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |  |
| 6.     | Foreign institutional investors         | 41,172           | 0.33       | 0                |            |  |
| 7.     | Mutual funds                            | 0                | 0          | 0                |            |  |

| 8.  | Venture capital                                | 0         | 0    | 0 |   |
|-----|--|-----------|------|---|---|
| 9.  | Body corporate<br>(not mentioned above)        | 188,984   | 1.5  | 0 |   |
| 10. | Others NBFCs registered with RBI, <sup>-</sup> | 3,099     | 0.02 | 0 |   |
|     | Total  | 3,155,006 | 25   | 0 | 0 |

**Total number of shareholders (other than promoters)** 

8,236

Total number of shareholders (Promoters+Public/ Other than promoters)

| 8,237 |
|-------|
|       |

### (c) \*Details of Foreign institutional investors' (FIIs) holding shares of the company

1

| Name of the FII      | Address                        | • | Number of shares held | % of shares held |
|----------------------|--------------------------------|---|-----------------------|------------------|
| Gymkhana Partners L. | CITIBANK N.A. CUSTODY SERVICES |   | 41,172                | 0.33             |

# VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                        | At the beginning of the year | At the end of the year |
|--------------------------------|------------------------------|------------------------|
| Promoters                      | 1                            | 1                      |
| Members (other than promoters) | 8,457                        | 8,236                  |
| Debenture holders              | 0                            | 0                      |

#### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

#### (A) \*Composition of Board of Directors

| Category                          | Number of directors at the beginning of the year |               | Number of directors at the end<br>of the year |               | Percentage of shares held by directors as at the end of year |               |
|-----------------------------------|--|---------------|---|---------------|--|---------------|
|                                   | Executive  | Non-executive | Executive                                     | Non-executive | Executive  | Non-executive |
| A. Promoter                       | 0  | 0             | 0   | 0             | 0  | 0             |
| B. Non-Promoter                   | 1  | 5             | 1   | 5             | 0  | 0             |
| (i) Non-Independent               | 1  | 2             | 1   | 2             | 0  | 0             |
| (ii) Independent                  | 0  | 3             | 0   | 3             | 0  | 0             |
| C. Nominee Directors representing | 0  | 0             | 0   | 0             | 0  | 0             |
| (i) Banks & FIs                   | 0  | 0             | 0   | 0             | 0  | 0             |

| (ii) Investing institutions | 0 | 0 | 0 | 0 | 0 | 0 |
|-----------------------------|---|---|---|---|---|---|
| (iii) Government            | 0 | 0 | 0 | 0 | 0 | 0 |
| (iv) Small share holders    | 0 | 0 | 0 | 0 | 0 | 0 |
| (v) Others                  | 0 | 0 | 0 | 0 | 0 | 0 |
| Total                       | 1 | 5 | 1 | 5 | 0 | 0 |

Number of Directors and Key managerial personnel (who is not director) as on the financial year end date 8

8

#### (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name               | DIN/PAN    | Designation       | Number of equity share(s) held | Date of cessation (after closure of financial year : If any) |
|--------------------|------------|-------------------|--------------------------------|--|
| DEEPAK ARUN DHAN/  | 03157491   | Managing Director | 1                              |  |
| HARISH NARENDRA N  | 00029835   | Director          | 0                              |  |
| ASHOK FAQIRCHAND   | 00059677   | Director          | 5                              |  |
| BHARTI PRADEEP DH. | 00442471   | Director          | 0                              |  |
| KRISHAN KUMAR PHC  | 08395171   | Director          | 0                              |  |
| MARK STEPHEN MET/  | 09607494   | Director          | 0                              |  |
| PARMY SHAILESH KAI | BBUPK7058J | Company Secretar  | 0                              |  |
| PANKAJ KUMAR HOLA  | ACYPH1515K | CFO               | 0                              |  |

### (ii) Particulars of change in director(s) and Key managerial personnel during the year

3

| Name              |          | beginning / during  | ichange in decignation/ | Nature of change (Appointment/<br>Change in designation/ Cessation) |
|-------------------|----------|---------------------|-------------------------|---|
| MARK STEPHEN META | 09607494 | Additional director | 26/05/2022              | Appointment   |
| MARK STEPHEN META | 09607494 | Director            | 26/09/2022              | Change in designation   |
| RT PAULLIN        | 08759596 | Director            | 26/05/2022              | Cessation   |

# IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETINGS

Number of meetings held

| Type of meeting      | Date of meeting | Total Number of Members entitled to | Attendance |                            |  |
|----------------------|-----------------|-------------------------------------|------------|----------------------------|--|
|                      |                 |                                     |            | % of total<br>shareholding |  |
| ANNUAL GENERAL MEETI | 26/09/2022      | 8,547                               | 42         | 76.98                      |  |

#### **B. BOARD MEETINGS**

\*Number of meetings held 5

| S. No. | Date of meeting | Total Number of directors associated as on the date |                              |                 |  |
|--------|-----------------|---|------------------------------|-----------------|--|
|        | of meeting      |   | Number of directors attended | % of attendance |  |
| 1      | 26/05/2022      | 6   | 6                            | 100             |  |
| 2      | 12/08/2022      | 6   | 6                            | 100             |  |
| 3      | 26/09/2022      | 6   | 5                            | 83.33           |  |
| 4      | 10/11/2022      | 6   | 6                            | 100             |  |
| 5      | 09/02/2023      | 6   | 6                            | 100             |  |

### C. COMMITTEE MEETINGS

Number of meetings held 14

| S. No. | Type of meeting |                 | Total Number of Members as    | Attendance                 |                 |  |
|--------|-----------------|-----------------|-------------------------------|----------------------------|-----------------|--|
|        | 3               | Date of meeting | on the date of<br>the meeting | Number of members attended | % of attendance |  |
| 1      | Audit Committe  | 26/05/2022      | 3                             | 3                          | 100             |  |
| 2      | Audit Committe  | 12/08/2022      | 3                             | 3                          | 100             |  |
| 3      | Audit Committe  | 10/11/2022      | 3                             | 3                          | 100             |  |
| 4      | Audit Committe  | 09/02/2023      | 3                             | 3                          | 100             |  |
| 5      | Stakeholders F  | 26/05/2022      | 3                             | 3                          | 100             |  |
| 6      | Stakeholders F  | 12/08/2022      | 3                             | 3                          | 100             |  |
| 7      | Stakeholders F  | 10/11/2022      | 3                             | 3                          | 100             |  |
| 8      | Stakeholders F  | 09/02/2023      | 3                             | 3                          | 100             |  |
| 9      | Corporate Soc   | 26/05/2022      | 4                             | 4                          | 100             |  |
| 10     | Corporate Soc   | 12/08/2022      | 4                             | 4                          | 100             |  |

### D. \*ATTENDANCE OF DIRECTORS

|           |                         | Board Meetings                              |          |                 | Committee Meetings                          |                       |                 | Whether attended AGM |
|-----------|-------------------------|---|----------|-----------------|---|-----------------------|-----------------|----------------------|
| S.<br>No. | Name<br>of the director | Number of<br>Meetings which<br>director was | Meetings | % of attendance | Number of<br>Meetings which<br>director was | Number of<br>Meetings | % of attendance | held on              |
|           |                         | entitled to attend                          | attended | atteridance     | entitled to attend                          | attended              | atteridance     | 15/09/2023           |
|           |                         |   |          |                 |   |                       |                 | (Y/N/NA)             |
| 1         | DEEPAK ARU              | 5   | 5        | 100             | 7   | 7                     | 100             | Yes                  |
| 2         | HARISH NARI             | 5   | 5        | 100             | 14  | 14                    | 100             | Yes                  |
| 3         | ASHOK FAQII             | 5   | 5        | 100             | 14  | 14                    | 100             | Yes                  |
| 4         | BHARTI PRAI             | 5   | 5        | 100             | 6   | 6                     | 100             | Yes                  |
| 5         | KRISHAN KUI             | 5   | 5        | 100             | 7   | 7                     | 100             | Yes                  |
| 6         | MARK STEPH              | 4   | 3        | 75              | 0   | 0                     | 0               | Yes                  |

### X. \*REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

☐ Nil

Number of Managing Director, Whole-time Directors and/or Manager whose remuneration details to be entered

1

| S. No. | Name           | Designation  | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|----------------|--------------|--------------|------------|-------------------------------|--------|-----------------|
|        |                |              |              |            |                               |        |                 |
| 1      | DEEPAK ARUN DH | MANAGING DIF | 7,998,480    | 0          | 0                             | 0      | 7,998,480       |
|        | Total          |              | 7,998,480    | 0          | 0                             | 0      | 7,998,480       |

Number of CEO, CFO and Company secretary whose remuneration details to be entered

2

| S. No. | Name           | Designation | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|----------------|-------------|--------------|------------|-------------------------------|--------|-----------------|
| 1      | PARMY SHAILESH | COMPANY SEC | 1,982,163    | 0          | 0                             | 0      | 1,982,163       |
| 2      | PANKAJ KUMAR H | CFO         | 6,132,221    | 0          | 0                             | 0      | 6,132,221       |
|        | Total          |             | 8,114,384    | 0          | 0                             | 0      | 8,114,384       |

Number of other directors whose remuneration details to be entered

5

| S. No. | Name           | Designation | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|----------------|-------------|--------------|------------|-------------------------------|--------|-----------------|
| 1      | HARISH NARENDR | INDEPENDENT | 0            | 0          | 0                             | 0      | 0               |
| 2      | ASHOK FAQIRCHA | INDEPENDENT | 0            | 0          | 0                             | 0      | 0               |
| 3      | BHARTI PRADEEP | INDEPENDENT | 0            | 0          | 0                             | 0      | 0               |

| S. No.                   | Nam   | e                                    | Designa               | tion                  | Gross Sa                     | alary                  | Commission                                     |                    | tock Option/<br>weat equity | Oth            | ners        | Total<br>Amour |   |
|--------------------------|---|--------------------------------------|-----------------------|-----------------------|------------------------------|------------------------|--|--------------------|-----------------------------|----------------|-------------|----------------|---|
| 4                        | KRISHAN I   | KUMAR IN                             | NON-IND               | EPENI                 | 0                            |                        | 0  |                    | 0                           |                | 0           | 0              |   |
| 5                        | MARK STE  | PHEN N                               | NON-IND               | EPENI                 | 0                            |                        | 0  |                    | 0                           |                | 0           | 0              |   |
| Total                    |   |                                      |                       |                       | 0                            |                        | 0  |                    | 0                           |                | 0           | 0              |   |
| * A. Whe                 | ether the com   | npany has n                          | nade com              | oliances              | and disclos                  |                        | ND DISCLOSU                                    |                    | Yes                         | ○ No           | )           |                |   |
|                          | visions of the<br>lo, give reaso                          |                                      |                       | 3 during              | the year                     |                        |  | ·                  |                             | Ü              |             |                |   |
|                          |   |                                      |                       |                       |                              |                        |  |                    |                             |                |             |                |   |
|                          | LTY AND PU  |                                      |                       |                       | -                            | COMPA                  | NY/DIRECTOR                                    | S /OFF             | CICERS 🔀                    | Nil            |             |                |   |
| Name of company officers | f the   | Name of the concerned Authority      |                       | Date of               | Order                        | section                | of the Act and<br>under which<br>ed / punished | Details<br>punish  | s of penalty/<br>ment       |                | of appeal ( |                |   |
| (B) DETA                 | AILS OF COM   | MPOUNDIN                             | IG OF OF              | ENCE                  | S ⊠ N                        | il                     |  |                    |                             |                |             |                |   |
| Name of company officers |   | Name of th<br>concerned<br>Authority | e court/              | Date of               | Order                        | sectio                 | of the Act and<br>n under which<br>e committed | Parti<br>offen     | culars of<br>ce             | Amour<br>Rupee |             | oounding (ir   | า |
|                          |   |                                      |                       |                       |                              |                        |  |                    |                             |                |             |                |   |
| XIII. Wh                 | ether compl   | ete list of s                        | sharehold             | ers, del              | enture ho                    | lders h                | as been enclos                                 | sed as             | an attachme                 | nt             |             |                |   |
|                          | Yes   | No No                                |                       |                       |                              |                        |  |                    |                             |                |             |                |   |
| XIV. CO                  | MPLIANCE (  | OF SUB-SE                            | ECTION (2             | ) OF SE               | ECTION 92,                   | , IN CAS               | SE OF LISTED                                   | СОМР               | ANIES                       |                |             |                |   |
| In case of more, de      | of a listed cor<br>etails of comp                         | mpany or a<br>eany secreta           | company<br>ary in who | having p<br>le time p | paid up sha<br>practice cert | re capit<br>tifying th | al of Ten Crore<br>ne annual returr            | rupees<br>n in For | or more or tu<br>m MGT-8.   | rnover of      | Fifty Crore | e rupees or    | - |
| Name                     | е   |                                      | DHRU                  | MIL M S               | SHAH                         |                        |  |                    |                             |                |             |                |   |
| Wheth                    | Whether associate or fellow Associate   Associate  Fellow |                                      |                       |                       |                              |                        |  |                    |                             |                |             |                |   |

Certificate of practice number

8978

#### I/We certify that:

- (a) The return states the facts, as they stood on the date of the closure of the financial year aforesaid correctly and adequately.
- (b) Unless otherwise expressly stated to the contrary elsewhere in this Return, the Company has complied with all the provisions of the Act during the financial year.

| $\neg$ | laration |
|--------|----------|
|        |          |

| I am Authorised by the Board of Directors of the company vide resolution no | 00 | dated | 11/11/2021 |  |
|---|----|-------|------------|--|
|---|----|-------|------------|--|

(DD/MM/YYYY) to sign this form and declare that all the requirements of the Companies Act, 2013 and the rules made thereunder in respect of the subject matter of this form and matters incidental thereto have been compiled with. I further declare that:

- 1. Whatever is stated in this form and in the attachments thereto is true, correct and complete and no information material to the subject matter of this form has been suppressed or concealed and is as per the original records maintained by the company.
- 2. All the required attachments have been completely and legibly attached to this form.

Note: Attention is also drawn to the provisions of Section 447, section 448 and 449 of the Companies Act, 2013 which provide for punishment for fraud, punishment for false statement and punishment for false evidence respectively.

#### To be digitally signed by

| Director                            | DEEPAK Digitally signed by DEEPAK ARUN DHANAK Date: 2023.11.30 19.09.25 + 05'30' |                      |             |             |                      |  |
|-------------------------------------|--|----------------------|-------------|-------------|----------------------|--|
| DIN of the director                 | 03157491   |                      |             |             |                      |  |
| To be digitally signed by           | PARMY SHAILESH KAMANI  Mare: 2023 11.30 19:31:37 + 05:307                        |                      |             |             |                      |  |
| <ul><li>Company Secretary</li></ul> |  |                      |             |             |                      |  |
| Company secretary in practice       |  |                      |             |             |                      |  |
| Membership number 27788             |  | Certificate of pract | tice number |             |                      |  |
| Attachments                         |  | F                    |             |             | List of attachments  |  |
| 1. List of share holders, de        | ebenture holders   |                      | Attach      | List of mee | etings committee.pdf |  |

1. List of share holders, debenture holders
2. Approval letter for extension of AGM;
3. Copy of MGT-8;
4. Optional Attachement(s), if any
Attach

List of meetings committee.pdf Transfer.pdf Transmission.pdf Compliance Certificate MGT-8 MULTIBASI List of shareholders.pdf

Remove attachment

Modify Check Form Prescrutiny Submit

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company